Doc#. 1203308214 fee: \$50.00 UNOFFIC Att : 02/02/2012 11 09 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 0609359310

MERS ID#:

MERS PHONE#: 1-888-679-325

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 16, 1998 AND

KNOWN AS TRUST NUMBER 5434

Original Mortgagee(S): FOUNDERS BANK

Original Instrument No: 0021444855 Original Deed L'ook: Original Deed Page:

Date of Note: 12/11/2002 Original Recording Date: 12/30/2002

Property Address: 7330 KIOWA PALOS HEIGHTS, IL 60463

Legal Description: LOT 41 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 23-36-214-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exect ted or this date of 02/02/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN IN 13 PEST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: DeAndrea Chapman Title: Vice President

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 02/02/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand a

Notary Public: Joan Knox

War Harris

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish