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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES 2929 WALDEN AVE **DEPEW, NY 14043**



Doc#: 1203310046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2012 10:48 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:11817349 "ARTIGA"

MERS #: 100180100002670204 SIS #: 1 688-679-6377

Date of Assignment: January 26th, 20 2

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, "TO SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE

310. VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 2929 WALDEN AVE, DEPEW, NY 14043

Executed By: GEORGE D. ARTIGA, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ENCORE CREDIT CORP. A CALL-ORNIA CORPORATION, "ITS SUCCESSORS AND

Date of Mortgage: 09/16/2005 Recorded: 10/27/2005 in Book/F.ecl/Liber: N/A Page/Folio: N/A as Instrument No.; 0530020163 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-11-201-011-0000

Property Address: 741 N DRAKE AVE., CHICAGO, IL 60624

Legal: LOT 13 IN BLOCK 3 IN THOMAS J. DIVENS SUBDIVISION OF BLOCK 3 IN HARDINGS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-11-201-011-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$46,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*SXS*SXSHSBI*01/26/2012 12:33:41 PM* HSBI02HSBIA000000000000000772868* ILCOOK* 11817319 ILSTATE_MORT_ASSIGN_ASSN **RXJHSBI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

'MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS"

On January 26th, 2012

ALEAN KEOHANE, Assistant

Secretary

STATE OF New York COUNTY OF Erie

On January 26th, 2012, before me, DANIEL HERINGTON, a Notary Public in and for Erie in the State of New York, personally appeared ALLAN KECHANE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the pe son(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (ne person(s)), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIEL HERINGTON

Notary Expires: 09/22/2012 #01HE6193739

Qualified in Erie County

(This area for notarial seal)

Prepared By:

Russell Joy, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON 1 33510 813-571-8400