UNOFFICIAL COPY

Doc#: 1203310071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE

FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS

Loan No. 0110101640

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NEIL D YBANEZ, its/his/hers/their, hers. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 31, 2007, and recorded on September 14, 2007, in volume/Book Page Document 0725741125 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-22-301-034-0000 17-22-301-035-0000 17-22-301-038-0000 17-22-301-039-0000 17-22-301-040-0000 17-22-301-048-0000 17-22-301-053-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1720 S MICHIGAN AVENUE UNIT 1106, CHICACO, IL, 60616 Witness my hand and seal January 30, 2012.

MORTGAGE TLECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07 SPSM2

1203310071 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 30, 2012.

SHARON HUTSON - 7703

Notary Public

LIFETIME COMMISTON

Prepared by: ZENAIDA FALCESO

Record & Return to:

JPMorgan Chase Bank, N.A.

Reconveyance Services 780 Kansas Lane, Suite A

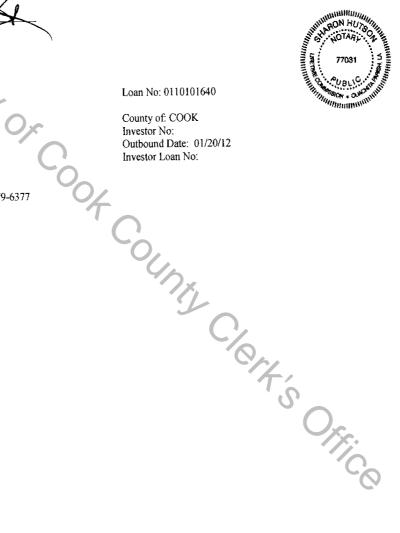
PO Box 4025

Monroe, LA 71203

Min: 100015700084569504

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0110101640



1203310071 Page: 3 of 3

UNOFFICIAL COPY

Loan: 0110101640

Exhibit A

UNIT 1106 AND P. 382 IN THE 1720 S MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +138 43 CCD

PARCEL 1

LOTS 14, 15, 18, 19, 23; AND 26 (EXCEPT THE NORTH 1 50 FEET THEREOF), IN S N DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JUINOIS

PARCEL 2

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3

LOT 22 IN DEXTER'S SUBDIMISION OF BLCCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNS' IF 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII OIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS

PINA

17-22-301-034-0000

17-22-301-035-0000

17-22-301-038-0000

17-22-301-039-0000

17-22-301-040-0000 17-22-301-048-0000

17-22-301-053-0000

AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM"

C/o/t/s C

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."