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Doc#: 1203311107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 11:43 AM Pg: 1 of 2

Recording requested by:
FEDERAL HOME LOAN MORTGAGE
CORPORATION

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12204 Doc. ID# 02402340030944346
Commitment# 6030001

For value received, the undersigned, FEDERAL HOME LOAN MORTGAGE
CORPORATION, 8250 JONES BRANCH DR, MCLEAN, VA 22102A 19401-1512, hereby
grants, assigns and transfers to:
BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING LP
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 4/11/05, executed by:
RODNEY JOHNSON, Mortgagor as per MORTGAGE recorded as Instrument No.
0510411283 on 4/14/05 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 26071130420000, COOK COUNTY TREASURER
Original Mortgage \$55,200.00
9571 S YATES, CHICAGO, IL 60617

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 01/19/2012 FEDERAL HOME LOAN MORTGAGE CORPORATION

BY *Sonia Cavallini*
SONIA CAVALLINI, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 01-19-2012 before me, JEANETTE R. ATLAS, Notary Public, personally
appeared SONIA CAVALLINI, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *JR Atlas*
JEANETTE R. ATLAS

Prepared by: LIZA SUMADSAD
1800 TAPO CANYON ROAD MAIL CODE: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1105 Ext: 5110



BOX 70

11-22205 CFC

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EXHIBIT A

LOT 2 (EXCEPT THE NORTH 2 FEET AND EXCEPT THE EAST 14.5 FEET THEREOF) AND THE NORTH 2 FEET OF LOT 3 (EXCEPT THE EAST 14.5 FEET THEREOF) IN BLOCK 6 IN ARTHUR DUNDA SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11, AND 12 OF CALUMET TRUSTS, SUBDIVISION NUMBER 3, A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office