

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:  
SAMANTHA CHAN  
1042 ISABELLA ST  
WILMETTE, IL 60091-0000

Doc#: 1203313014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2012 09:32 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #.000006994460267 "CHAN" Lender ID:A07775/660288508 Cook, Illinois  
MERS #: 10053190000004751 L/SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by SAMANTHA CHAN AND LEWIN T WINT, HUSBAND AND WIFE, originally to KEY MORTGAGE SERVICES INC, in the County of Cook, and the State of Illinois, Dated: 02/24/2011 Recorded: 03/15/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1107433052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 83 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, IN THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-34-302-030-0000  
Property Address: 1042 ISABELLA STREET, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 2  
S M  
M M  
SC 4  
E 4  
INT 9/11

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On January 13th, 2012

By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President



STATE OF South Carolina  
COUNTY OF Anderson

On January 13th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

CLERK OF COOK COUNTY Clerk's Office