

UNOFFICIAL COPY

Eric Myers
1839 N. Lockwood Unit B
Chicago, Illinois 60639



Doc#: 1203313029 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 01:11 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing and Economic Development, 33 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated April 15, 2011 (The "Mortgage") and recorded on April 26, 2011 as Document No. 1111604148 in the office of the Cook County Recorder of Deeds made by Eric Myers as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this **11th day of January, 2012**.

CITY OF CHICAGO,

an Illinois Municipal Corporation

By: *Edward B. Ellis*

Edward B. Ellis

Deputy Commissioner

**Department of Housing and Economic
Development**

THIS INSTRUMENT PREPARED BY:

LeRoy P. Tyree

Department of Housing and economic Development

City of Chicago

33 N. LaSalle

Chicago, Illinois 60602

312/742-0626

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Nicole Y. Grant, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Community Development of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

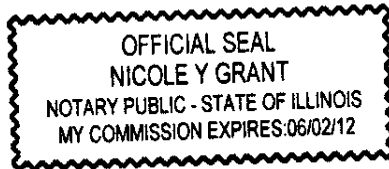
Given under my hand and notarial seal this 12 day of January, 2010.

Notary Public

Nicole Y Grant

My commission expires

06/02/12



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EXHIBIT A

LEGALLY DESCRIBED AS:

PARCEL 1:

UNITS B AND P-2 IN THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM, FORMERLY KNOWN AS THE ENCLAVE AT GALEWOOD CROSSINGS LOT 6 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 36 IN GALEWOOD RESIDENTIAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822510009 AND AMENDED AND RESTATED BY THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS AND RESTRICTIONS COVENANTS AND BY-LAWS FOR THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0902316030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS IN, ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY.

Commonly known as:

1839 N. Lockwood, Unit B, Chicago, IL 60639

Permanent Index Number(s):

13-33-327-170-1002 (Parcel 1)

13-33-327-170-1004 (Parcel 2)