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Cenlar FSB

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Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628



Doc#: 1203318043 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 02:50 PM Pg: 1 of 4

RELEASE OF MORTGAGE

Cenlar FSB #:0030184279 "SIMON" Lender ID:N24/378595695 Cook, Illinois
MERS #: 100029500013311364 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by ERIC M SIMON AND ROBERT C SIMON, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 09/01/2006 Recorded: 09/27/2006 as Instrument No.: 0627048035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-413-093-1001 ✓
Property Address: 928 W ROSCOE UNIT 1, CHICAGO, IL 60657 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S_y
P_#
S_n
M_y
SC_y
E_n
IMP

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.

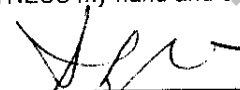
On December 13th, 2011

By: 
DONNA J LYNCH, Second Vice President

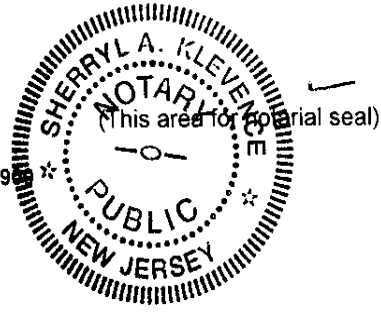
STATE OF New Jersey
COUNTY OF Mercer

On December 13th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3988



Property of Cook County Clerk's Office

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Law Title Insurance Agency Inc.-Naperville
 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
 (630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

**SCHEDULE A-1
 PROPERTY DESCRIPTION**

FILE NUMBER: 270718L

POLICY NUMBER: LLT-217617

The land referred to in this Policy is described as follows:

PARCEL 1 : UNIT 1 IN THE 928 WEST ROSCOE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 22.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOTS 130 AND 131 TAKEN AS A TRACT IN FEINBERG'S SHERIDAN DRIVE ADDITION A SUBDIVISION OF LOTS 3 AND THE SOUTH 48 FEET OF LOT 2 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99502010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS PARCEL 2 :EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED January 31, 1977 KNOWN AS TRUST NUMBER 2479 DATED June 9, 1977 AND RECORDED June 13, 1977 AS DOCUMENT NUMBER 23966301 AND CREATED BY DEED FROM BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED January 31, 1977 KNOWN AS TRUST NUMBER 2479 TO WINFIELD H. JACKSON AND HEIDI D. JACKSON DATED June 15, 1977 AND RECORDED October 20, 1977 AS DOCUMENT NUMBER 241157624 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THAT PART OF LOTS 130 AND 131 TAKEN AS A TRACT IN FEINBERG'S SHERIDAN DRIVE ADDITION A SUBDIVISION OF LOT 3 AND THE SOUTH 49 FEET OF LOT 2 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID TRACT AND THE WEST LINE OF THE EAST 25 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); THENCE NORTH ALONG THE WEST LINE OF THE EAST 25 FEET AFORESAID TO ITS INTERSECTION WITH A LINE 80.10 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID, THENCE WEST ALONG SAID PARALLEL LINE 23 FEET; THENCE SOUTH; ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF SAID TRACT TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 32.15 FEET (AS MEASURED ALONG THE EAST LINE) OF SAID TRACT; THENCE EAST ALONG SAID SOUTH LINE TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 22.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) THENCE SOUTH ALONG THE WEST LINE OF THE EAST 22.0 FEET AFORESAID 92.85 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTH LINE 3.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; ALSO EASEMENTS FOR INGRESS AND EGRESS AT GRADE LEVEL FOR THE BENEFIT OF PARCEL 1 ON THAT PART OF LOTS 130 AND 131 TAKEN AS A TRACT IN FEINBERG'S SHERIDAN DRIVE ADDITION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID TRACT AND THE WEST LINE OF THE EAST 25.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); THENCE NORTH ALONG THE WEST LINE OF THE EAST 25 FEET AFORESAID TO ITS INTERSECTION WITH A LINE 80.10 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE 18.50 FEET TO THE POINT OF BEGINNING OF THE EASEMENT BEING HEREIN DESCRIBED; THENCE CONTINUE WEST ON SAID PARALLEL LINE 4.5 FEET; THENCE SOUTH ALONG A LINE

ALTA Policy Schedule A-1

(270718.PFD/270718L/17)

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Law Title Insurance Agency Inc.-Naperville
 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
 (630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1 (Continued)

FILE NUMBER: 270718L

POLICY NUMBER: LLT-217617

PARALLEL WITH THE EAST OF SAID TRACT 6.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS PARCEL 3 :EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLARATION OF EASEMENTS MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED January 31, 1977 KNOWN AS TRUST NUMBER 2479 DATED June 9, 1977 AND RECORDED June 13, 1977 AS DOCUMENT NUMBER 23966301 AND CREATED BY DEED FROM BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST 2479 TO WINFIELD H. JACKSON AND HEIDI D. JACKSON DATED June 15, 1977 AND RECORDED October 20, 1977 AS DOCUMENT 24157624 FOR INGRESS AND EGRESS UPON, UNDER AND ACROSS AND UPON THAT PART OF LOTS 130 AND 131 TAKEN AS A TRACT, IN FEINBERG'S SHERIDAN DRIVE ADDITION, A SUBDIVISION OF LOT 3 AND THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 22.0 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 0.27 FEET TO THE POINT OF BEGINNING ON THE EASEMENT BEING HEREIN DESCRIBED, THENCE CONTINUE SOUTH ALONG SAID PARALLEL 7.32 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 5.50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 7.32 FEET; THENCE EAST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENTS AS DESCRIBED IN THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AS DOCUMENT 0510934077.

FOR INFORMATION ONLY: 14-20-413-093-1001 ✓
 928 WEST ROSCOE UNIT 1, CHICAGO IL 60657 ✓

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.