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1615463/3

RELEASE OF OPTION CONTRACT

1283326184

Doc#: 1203326104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/02/2012 09:50 AM Pg: 1 of 2

CITYWIDE

TITLE CORPORATION 850 W. JACKSON BLVD., SUITE \$20 CHICAGO, IL 60607

I, the undersigned, Michael Jenkins, member of New Perspective Group, LLC and ZACH SHEPARD, member of New Perspective Group, LLC of the City of Elmhurst, in the County of DuPage and the State of Illinois, hereby certify that the option contract dated August 12, 2010 and executed by Jennifer Tokarz as Seller and New Perspective Group, LLC as Buyer and recorded on August 19, 2010, as document #1023131145, in the office of the County of Cook, State of Illinois, is hereby released and terminated, and that the property secured thereby has been released from this contract.

PARCEL 1: UNIT 3 IN THE 1515 WEST CHESTNUT CONDOMINIUMS AN DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 35 FEET OF LOT 2 IN HAGEMAN AND OTHER'S SUBDIVISION OF THE NORTH 2 ACRES OF BLOCKS OR OUTLOT 29 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 CF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0726415088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DI LINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property Address: 1515 W. Chestnut #3, Chicago, IL 60622

Parcel Numbers: 17-05-321-019-0000 (underlying) a/k/a 17-05-321-038-1003

MICHAE JENKINS, member

Date

New Perspective Group LLC

11/28/4

ZACH SHBPARD, member

Date

New Perspective Group LLC

SCY

1203326104 Page: 2 of 2

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| WITNESS the due execu | ution hereof this 🕂 | day of | 10 Oven 36 | ·, | σηι | _• | |
|-----------------------|---------------------|------------|------------------|-------------|------------|-------------|-------|
| STATE OF ILLINOIS |) | | | | | | |
| COUNTY OF COOK |) | | | | | | |
| The undersigned, a No | otary Public in and | for the Co | unty in the Stat | e aforesaid | , DOES H | EREBY CE | ERTIF |
| MICHAEL JENKINS is pe | rsonally known to | me to be | the same person | on whose i | name is su | bscribed to | the f |

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT MICHAEL JENKINS, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT ZACH SHEPARD, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 26h day of Nover 52, 2011

My commission expires:

PHILIP M FORNARO
MY COMMISSION EXPIRES
APRIL 27, 2013