

UNOFFICIAL COPY



Doc#: 1203339006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 08:33 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002758627 PHONE#: (888) 679-6377

Customer#: 1 Service#: 188905PL1

Loan#: 6800275862

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JESUS NAVA, UNMARRIED AND ELSA RICO, UNMARRIED Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION Mortgage Dated: SEPTEMBER 21, 2009 Recorded on: OCTOBER 15, 2009 as Instrument No. 0928812109 in Book No. --- at Page No. --- Property Address: 6853 S KILDARE AVE, CHICAGO, IL 60629-0000 County of COOK, State of ILLINOIS PIN# 19224100630000 Legal Description: THE NORTH 15 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 7 1/2 FEET) IN BLOCK 14 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION

By:
Virginia Boyle, Assistant Secretary

S Yes
P 2
S No
M No
SC Yes
E Yes
INT A

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Loan#: 6800275862 Srv#: 188905RL1

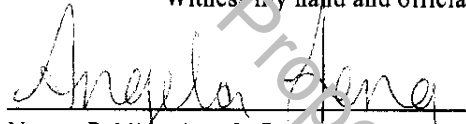
Page 2

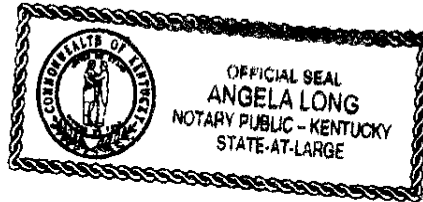
State of KENTUCKY

County of DAVISS

On this date of **JANUARY 18, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Angela Long**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office