

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY



Doc#: 1203339124 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 03:14 PM Pg: 1 of 3

MAIL TO:

CHONG MIN SUH

#8002450-1

1235 SOUTH PRAIRIE AVE PRIVATE UNIT 2004

CHICAGO IL 60605

NAME & ADDRESS OF TAXPAYER:

CHONG MIN SUH

CHUNG YUL SUH

1235 SOUTH PRAIRIE AVE PRIVATE UNIT 2004

CHICAGO IL 60605

RECORDER'S STAMP

Know All men by These Presents, That
of the County of COOK

FOSTER BANK

State of

ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt
of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto

CHUNG YUL SUH (AKA CHUNG SUH); CHONG WON SUH (AKA CHONG SUH), HUSBAND AND WIFE

CHONG MIN SUH (AKA CHONG M. SUH), AN UNMARRIED MAN

of the County of

COOK

State of

ILLINOIS

all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain
MORTGAGE bearing date the 30th day of June, AD2006,

and recorded in the recorder's Office of COOK County, in the State of Illinois, as Document No. 0618804040 /

to the premises therein described, together
with all the appurtenances and privileges thereunto belonging or appertaining, situated in the
County of COOK State of Illinois, as follow to wit:

SEE ATTACHED

Permanent Index Number(s):

17-22-110-125-1462 AND 17-22-110-125-1137

Property Address:

1235 S PRAIRIE AVE PRIVATE UNIT 2004 CHICAGO IL 60605

Dated this

15th day of

September, AD2011,

Lisa kang A.V.P. & Loan Officer

(seal)

Christine Yoon, 1st V.P. & Senior Lending Officer

(seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

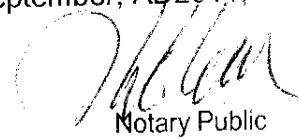
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

yes
3
NO
yes
yes
INT

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Lisa kang A.V.P. & Loan Officer & Christine Yoon, 1st V.P. & Senior Lending Officer
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that they signed, sealed and
delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 15th day of September, AD2011,


Notary Public

My commission expires on



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

MINSUN PARK
5005 Newport Drive
Rolling Meadows IL 60008

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and
name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED

ILLINOIS STATUTORY

FROM

TO

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

UNIT 2004 AND GU-176 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY

AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION,

BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION

22, TOWNSHIP 39 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING

BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND

DYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM

AND DYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS

FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH

00'00"00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90'00"00"

EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00'04"10" WEST, 36.31

FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF

136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13'48.32" WEST A

DISTANCE OF 13.17 FEET; THENCE NORTH 29'29.29" EAST, 0.41 FEET; THENCE NORTH

88'19.45" EAST, 5.41 FEET; THENCE SOUTH 00'28.25" WEST, 1.13 FEET; THENCE SOUTH

89'54.00" EAST, 1.72 FEET; THENCE SOUTH 00'11.42" EAST, 2.94 FEET; THENCE SOUTH

88'36.47" EAST, 2.79 FEET; THENCE SOUTH 00'05.25" WEST, 9.70 FEET; THENCE NORTH

89'34.58" EAST, 1.41 FEET; THENCE NORTH 00'08.21" EAST, 0.41 FEET; THENCE SOUTH

89'41.39" EAST, 8.87 FEET; THENCE SOUTH 00'04.10" WEST, 0.83 FEET; THENCE SOUTH

89'41.50" EAST, 3.88 FEET; THENCE NORTH 00'18.10" EAST, 1.9 FEET; THENCE NORTH

89'48.37" EAST, 14.33 FEET; THENCE NORTH 00'18.17" EAST, 1.69 FEET; THENCE SOUTH

89'52.08" EAST, 14.43 FEET; THENCE SOUTH 00'1.108" EAST, 3.26 FEET; THENCE SOUTH

89'49.40" EAST, 14.33 FEET; THENCE SOUTH 00'07.47" WEST, 25.19 FEET; THENCE

SOUTH 89'52.13" EAST, 5.67 FEET; THENCE SOUTH 00'57.07" WEST, 8.32 FEET; THENCE

WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 128.18 FEET,

CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89'59.01" WEST A DISTANCE OF 69.86

FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS

ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-192, A LIMITED COMMON

ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY

FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF

ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED

JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER

108000 AND MUSEUM PARK EAST, LLC.

ORDER NO.: 1580 000234437 01580

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)