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Doc#: 1203339130 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 03:46 PM Pg: 1 of 3

Record & Return To and This Instrument Prepared By:

CT LIEN SOLUTIONS

936 B 7th Street, #450

Novato, CA 94947

888-661-8818

This Instrument Prepared By: M. Callas

Loan #: 0652946802

Deal Name: Webster

IL, Cook



S56241SAT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Webster Bank, N.A.**, 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain MORTGAGE, by **MICHAEL J CIBULSKY, AN UNMARRIED MAN** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: Lincoln Mortgage & Funding Dated: 09/07/2006 Recorded: 09/21/2006
Instrument: 0626434095 in Cook County, IL Loan Amount: \$29,000.00

Property Address: **4848 N SHERIDAN RD 208, CHICAGO, IL 60640**

Parcel Tax ID: **14-08-416-018-0000**

Legal description is attached hereto and made a part thereof

Assigned from Lincoln Mortgage & Funding to ABN AMRO Mortgage Group, Inc. Recorded: 9/21/2006 Instrument: 0626434096. Assigned from ABN AMRO Mortgage Group, Inc. to Webster Bank, N.A. Recorded: 7/18/2007 Instrument: 0719947046.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 01/03/2012.

Webster Bank, N.A.

By: 

Name: Adele DiNuzzo

Title: Assistant Vice President

S Yes
P 3
S NO
M NO
CO Yes
E Yes
INT INT

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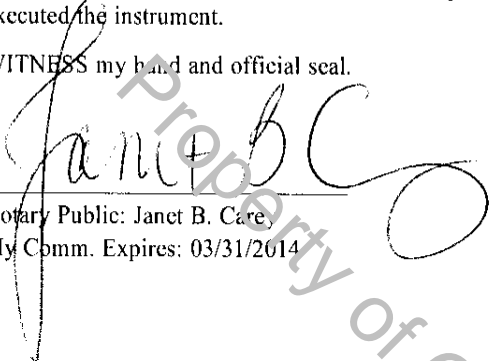
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Loan #: 0652946802

STATE of Connecticut
COUNTY of New Haven

On 01/03/2012 before me, Janet B. Carey, Notary Public, personally appeared Adele DiNuzzo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Janet B. Carey
My Comm. Expires: 03/31/2014

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Legal Description: UNITS 208 AND P22 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.0621244031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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