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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 0074160387

PIN No. 17-6 137-042-1002, 17-06-107-042-1017





Doc#: 1203445009 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2012 08:59 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in ance of the original of the or said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 2041 W PIERCE AVE UNIT#1B CHICAGO, IL 60622	
Recorded in Volume at Page	
Instrument No. 1108112236 , Parcel ID No.	
of the record of Mortgages for COOK	County, V.
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust	referred / V
to herein.	⋾ て
Borrower: ALEXANDER G GREENWOOD, A SINGLE MAN AND CAROLINE M NOVACK, A SINGLE WOMAN	
	NO
	Yes

J=ML8102009RE.111484 (RIL1)

MIN 100120002000389022 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 0074460387

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **ANVARY 13, 2012 .

Mortgage Electronic Registration Systems, Inc.

KRÝSTAL HALL ASSISTANT SECRETARY

STATE OF IDAHO

aa

COUNTY OF

BONNEVILLE

On this JANUARY 13, 2012 . before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and

_ respectively on behalf of _____

Mortgage Electronic Registration Systems, Inc. solely As Nominee for Perl

Mortgage Inc. ITS SUCCESSORS AND ASSIGNS

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

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(RIL2)

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LEGAL DESCRIPTION

Legal Description: Parcel 1:

Unit 1B and PU-9 in the 2041 West Pierce Street Condominium Association, as delineated on a survey of the following described parcel of real estate:

Lot 40 (except the West 4 feet thereof and except the East 0.24 feet of the West 4.24 feet of the South 28.03 feet of the North 34.24 feet thereof), all of Lot 41 and the West 2.00 feet of Lot 42 in Block 4 in D.S. Lee's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "D" to the declaration of condominium recorded January 30, 2002 as document number 0020126005 and amended October 11, 2002 and recorded October 11, 2002 as document number 0021120033, together with its undivided percentage interest in the common elements.

Parcel 2:

A non-exclusive easement, rights and uses granted for the benefit of Parcel 1 for ingress and egress over, under and across as contained in the grant recorded December 14, 2000 as document number 00984299, over the following described land:

Lot 42 (except the West 2.00 feet thereof) and all of Lot 43 in Block 4 in D.S. Lee's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County,

Permanent Index #'s: 17-06-107-042-1002 Vol.No 582 and 17-06-107-042-1017 Vol.No 582

'n'i Clark's Offica Property Address: 2041 West Pierce, Unit 1B, Chicago, Illinoi: 6/622

ML-RE-0074460387