

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1609325035
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY P KELLY AND JOHN J KELLY, TRUSTEE OF THE TRUST MARY P KELLY AND JOHN J KELLY DATED 10/25/1988 AND MARY P KELLY AND JOHN J KELLY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1000512206 Original Deed Book: Original Deed Page:

Date of Note: 12/03/2009 Original Recording Date: 01/05/2010

Property Address: 6600 N KENTON AVE LINCOLNWOOD, IL 60712

Legal Description: See exhibit A attached

PIN #: 10-34-310-035-0000,10-34-310-036-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2012.

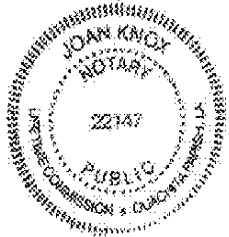
JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/03/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan number: 1609325085

EXHIBIT A

Legal Description: LOTS 17 AND 18 IN BLOCK 15 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-34-310-035-0000 Vol. 0129 and 10-34-310-036-0000 Vol. 0129

Property Address: 6600 North Kenton Avenue, Lincolnwood, Illinois 60712

Property of Cook County Clerk's Office