

UNOFFICIAL COPY

Doc#. 1203457037 fee: \$50.00  
Date: 02/03/2012 08:54 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1771603730  
MERS ID#: **10024500029010215**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER J STELTER AND WENDY K STELTER  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS

Original Instrument No: 0905705149 Original Deed Book: Original Deed Page:  
Date of Note: 02/17/2009 Original Recording Date: 02/26/2009  
Property Address: 4704 NORTH SAWYER AVENUE #3S & I-2 CHICAGO, IL 60625

Legal Description: See exhibit A attached  
PIN #: 13-14-205-034-1007 County: Cook County, State of IL

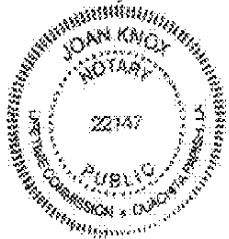
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/03/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

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Loan No. 1771603760

## EXHIBIT A

PARCEL 1: Unit 3S in the Sawyer street Condominium, as delineated on a survey of the following described real estate: Lots 27 and 28 in Block 15 in Northwest land association Subdivision of the East Half of the Northeast Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian (except South 665.6 feet thereof and except right of way and yards of the Northwestern Elevated Company) in Cook County, Illinois; Which survey is attached to the declaration of Condominium recorded as Document 0010329908 together with an undivided percentage interest in the common elements. PARCEL 2: The exclusive right to use parking space P-2 and storage space S-3, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document 0010329908.

Property of Cook County Clerk's Office