Doc#. 1203408224 fee: \$50.00 UNOFFIC Aat : 02/03/20/2 09 05 AM Pg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 3011888207

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL MURPHY A' D KATHERINE MURPHY

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0634205210 Original Deed Book: Original Deed Page:

Original Recording Date: 12/08/2006 Date of Note: 11/28/2006

Property Address: 409 COURTLAND CT SCHAUMBURG, IL 50193

Legal Description: LOT 14073 IN WEATHERSFIELD SECTION 1 OF UNIT NO. 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-28-203-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2012.

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL JANK F/K/A WASHINGTON MUTUAL BANK, FA

finaelo. J. Baydon

By: Angela T. Gayden Title: Vice President

State of LA City/County of Ouachita

G KNIGA

OBL.

This instrument was acknowledged before me on 02/03/2012 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth. MHUMUMAN Somi

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita