

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK



Doc#: 1203410034 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2012 10:21 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Customer#: 1 Service#: 191376RL1



Loan#: 8400022686

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ALBERT L CAPONIGRO AND TERRI M CAPONIGRO, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **GEORGE WASHINGTON SAVINGS BANK**

Mortgage Dated: **OCTOBER 15, 2003** Recorded on: **DECEMBER 29, 2003** as Instrument No. **0336302017** in Book No. --- at Page No. ---

Property Address: **6189 PRINCETON LANE, PALOS HEIGHTS, IL 60463-0000**

County of **COOK, State of ILLINOIS**

**PIN# 24-29-103-003-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 20, 2012**  
**U.S. BANK NA**

By:   
**Liz Funk, Officer**

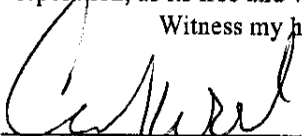
State of **KENTUCKY**

County of **DAVISS**

On this date of **JANUARY 20, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the

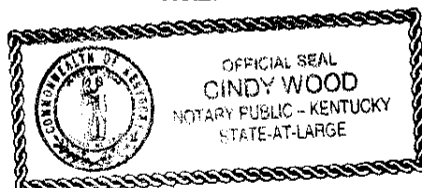
**Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**

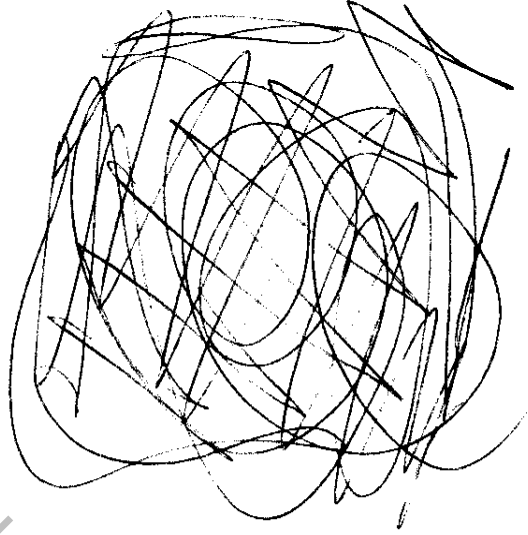
My Commission Expires: **02/24/2013**



S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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LOAN8400022686- IL



Property of Cook County Clerk's Office

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PARCEL 1:

THE SOUTHEASTERLY 43.0 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED PORTION OF LOT 3, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST MOST CORNER OF SAID LOT 3; THENCE NORTH 60 DEGREES 40 MINUTES AND 14 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 3 A DISTANCE OF 32.57 FEET; THENCE SOUTH 29 DEGREES 19 MINUTES 46 SECONDS EAST 28.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 33 MINUTES 57 SECONDS EAST 81.00 FEET; THENCE SOUTH 35 DEGREES 26 MINUTES 03 SECONDS EAST 86.00 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 57 SECONDS WEST 81.00 FEET; THENCE NORTH 35 DEGREES 26 MINUTES 03 SECONDS WEST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN THE HAMPTONS OF PALOS, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION, RECORDED JANUARY 22, 2002 AS DOCUMENT NO. 0020084972.