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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1203416019 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 10:36 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional] Michael Austin (312) 782-4094	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Jones Day 77 West Wacker 35th Floor Chicago, IL 60601 mjAustin@jonesday.com	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME HCE, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1602 FLENTIE LANE			CITY ARLINGTON HEIGHTS	STATE IL	POSTAL CODE 60005	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 66300439 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME WORLD TRUCK RAPID SERVICE, LLC						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 2701 NAVISTAR DRIVE			CITY LISLE	STATE IL	POSTAL CODE 60532	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A as it relates to the property described on Exhibit B attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA Filed with: IL - Cook County Recorder					F# 332371 A# 484407	

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME HCE, INC.		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
	11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit B attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

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EXHIBIT A

All or any part of such property, or any interest in all or any part of it, as the context may require, including the following:

- (a) The real property situated in Cook County, Illinois, and more particularly described in Exhibit B attached hereto and made a part hereof (the "**Land**");
- (b) All parts, accessories, attachments, hardware, and all other items, new or used, held or offered for sale by Debtor, including, but not limited to, those items manufactured or offered for sale by Secured Party or any affiliate of Secured Party now in the possession of or hereafter acquired by Debtor;
- (c) All moneys, accounts, accounts receivable, and other rights to the payment of moneys, contract rights, chattel paper, instruments, general intangibles, and rights of payment of every kind now or any time hereafter arising out of Debtor's business and Debtor's interest in any goods that Debtor may sell or lease which shall have given, or shall give, rise to any of the foregoing;
- (d) All new or used inventory of whatever kind or description, now in Debtor's possession or hereafter acquired;
- (e) All furniture, fixtures, shop equipment and service vehicles now in Debtor's possession or hereafter acquired;
- (f) All deferred credits, warranty credits and all other credits of every nature due from or in the future to be due from Secured Party and all other vendors; and
- (g) All cash and non-cash proceeds (including insurance proceeds) of any of the foregoing.

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EXHIBIT B

Land Description

PARCEL 1:

THE SOUTH 184.17 FEET OF THE NORTH 234.17 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE WEST 1080.0 FEET THEREOF AND EXCEPT THE EAST 40.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE SOUTH 159.0 FEET OF THE NORTH 393.17 FEET (EXCEPT THE NORTH 0.83 FEET OF THE WEST 90 FEET OF SAID SOUTH 159 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 990.0 FEET THEREOF AND LYING WEST OF THE EAST 40.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property Address: 2375 East Oakton, Arlington Heights, IL

Property Identification Numbers: 08-26-102-019-0000; 08-26-102-032-0000;
08-26-102-033-0000