## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1203417022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/03/2012 09:19 AM Pg: 1 of 2

Loan No. 7009418018

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S.B/M TO HOME SAVINGS OF AMERICA, F.A., for and in consideration of the payment of the indebtechess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eb/secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P. LEASE, CONVEY, and QUIT CLAIM unto JAMES W LAUDERDALE, SR. AND DENISE E LAUDERDALF, In/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 1986, and recorded on December 1, 1986, in Volume/Book Page Document 86570939 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-07-115-007-0000

THE NORTH 75 FEET OF LOT 12 IN BLOCK 2 IN KETTLESTPINC'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

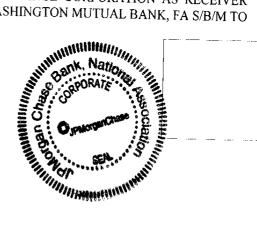
MODIFICATION AGREEMENT FROM JAMES W LAUDERDALE, SR. AND DENISE ELAUDERDALE TO HOME SAVINGS OF AMERICA, F.A. DATED AUGUST 2, 1988, RECORDED AUGUST 18, 1988, DOCUMENT 88375933 BEING INCREASED BY TO FORM A SINGLE LIEN OF 63,600.00.

Address(es) of premises: 228N FOREST AV, OAK PARK, IL, 60302 Witness my hand and seal January 27, 2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A.

DONNA CREE
Vice President

IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 27, 2012.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: ANTONETTE RUBIOS Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 7009418018

County of: COOK
Investor No: Z98025
Outbound Date: 01/19/12
Investor Loan No: 7009418018

