

UNOFFICIAL COPY



1203419040

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KELLI ROACH - US BANK

Doc#: 1203419040 **Fee:** \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 10:12 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100123179 PHONE#: (888) 679-6377

Customer#: 1 Service#: 173130R31



Loan#: 6810012317

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT E JENSEN AND SUSAN C JENSEN HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC.**

Mortgage Dated: **APRIL 19, 2010** Recorded on: **MAY 05, 2010** as Instrument No. **1012512031** in Book No. --- at Page No. ---

Property Address: **16 UPPER POND RD, SOUTH BARRINGTON, IL 60010-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **01-27-201-009-0000**

Legal Description: **LOT EIGHTY EIGHT (88) IN THE COVES OF SOUTH BARRINGTON UNIT TWO BEING A SUBDIVISION IN SECTIONS 26 AND 27 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 15 1969 AS DOCUMENT NUMBER 2476163**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 20, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC.

By: _____

Laurie Castlen, Assistant Secretary

S 4
P 2
S N
M N
SC 7
E 4
INT JHC

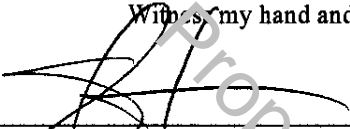
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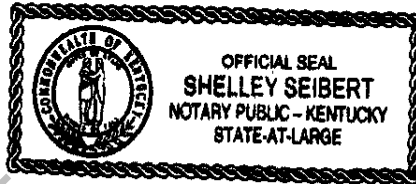
State of KENTUCKY
County of DAVIESS

On this date of **DECEMBER 20, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



Property of Cook County Clerk's Office