

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**VIRGINIA G BOYLE - US BANK**

Doc#: 1203422022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2012 10:32 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100021269120 621549 PHONE#: (888) 679-6377

Customer#: 1 Service#: 191982RL1



Loan#: 6912062154

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS D BONNEL AND KATHLEEN R BONNEL HUSBAND AND WIFE**

Original Mortgagee: **HOMESERVICES LENDING LLC SERIES A DBA HOMESERVICES LENDING**

Mortgage Dated: **SEPTEMBER 23, 2010** Recorded on: **OCTOBER 04, 2010** as Instrument No. **1027750026** in Book No. --- at Page No. ---

Property Address: **604 WOODLAWN AVENUE, GLENCOE, IL 60022-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05182040010000**

Legal Description: **LOT 2 IN SKOKIE LAND SUBDIVISION OF THAT PART OF LOT 5 IN ROBINSON'S SUBDIVISION LYING SOUTH OF WOODLAWN AVENUE ALSO LOTS 6 AND 7 IN SAID ROBINSON'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1 OF SECTION 18 TOWNSHIP 42 NORTH R. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 25, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Charyce Harper, Assistant Secretary**

C ef  
F 2  
E N  
M R  
SC N  
E ef  
INT N

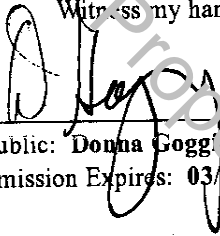
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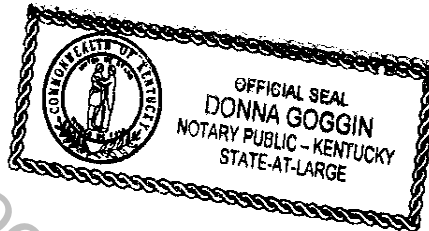
Loan#: 6912062154 Srv#: 191989RL1  
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State of KENTUCKY  
County of DAVISS

On this date of **JANUARY 25, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office