UNOFFICIAL COPY

Doc#: 1203429021 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/03/2012 09:13 AM Pg: 1 of 3

Prepared by and after recording mail to: Stewart Lender Services Attn. Maude Le Blanc 9700 Bissonnet St., Suite 1500 Houston, Texas⁷(0.6 Tel. (800) 795-5265

State of Illinois

County of Cook

ID:

Loan #: 593

5930781517

Index:

Job#:

2772006001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain morigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAMARA FINGERIT AND LIGOR LEBEDEV Property Address: 735 D BROOKVALE DR, WHEELING, 1L 60090

Doc. / Inst. No: 0905003126 PIN: 03-03-100-061-1018 Legal: See Exhibit A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 11th day of January 2012 A.D.

Third Federal Savings and Loan Association of Cleveland

MYRA LEBLANC, VICE PRESIDENT

* 5 9 3 N 7 8 1 5 1 7 *

SPSMN79 MSC-7 INT XI

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STATE OF TEXAS COUNTY OF HARRIS

On this the 11th (ay of January 2012 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, and being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Lirectors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Maude LeBlanc Stewart Lender Services 9700 Bissonnet St., Suite 1500 Houston, Texas 77036

Mande Lettane

SUSAN BROTHERS Commission #
12588981-3 Notary Public - State of Texas
Commission Expires October 25, 2014

SUSAN BROTHERS
MY COMMISSION EXPIRES
Cotober 25, 2014

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 01-24-2012

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 03 - 03 - 100 - 061 - 1018 BEARS THE FOLLOWING LEGAL DESCRIPTION:

ITH ITS UNDIX

ANHOME CONDOM.

DOCUMENT NUMBER 5.

ATH. RANGE 11 EAST OF THE ...

Supervisor of Maps and Plats UNIT 735-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RUCCEDED AS DOCUMENT NUMBER 95115751, IN THE NORTHWEST QUARTER OF SECTION 3 TOWNSHIP 4 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY_ILLINOIS.



Fee: \$5.00