

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)
POOL NO.
LOAN NO. (5653493) [LB0084]

Doc#: 1203431067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 04:10 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 12, 2007, executed by JULIO MONTERROSO
AND ELIZABETH PERDOMO, AS JOINT TENANTS, BOTH UNMARRIED PERSONS

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST
MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS

and recorded on APRIL 3, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0709340100 microfilm
number _____ pin number 13-14-400-011-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**LOT 16 IN BLOCK 10 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY
GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address: 4331 N CENTRAL PARK AVE CHICAGO, IL 606181022



Loan No. J=1b8040110ai.s.74215 P=S.002.00085.1205
MIN 100039262481595659 MERS PHONE: 1-888-679-6377

Loan No. (5653493) [LB0084]

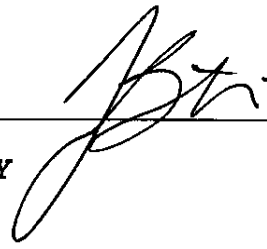
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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 25, 2012.

Mortgage Electronic Registration Systems, Inc.

BY TIFFANY BITSOI
ASSISTANT SECRETARY



BY _____

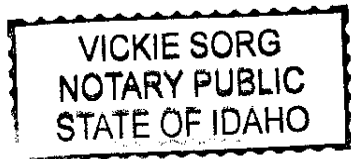
STATE OF IDAHO

COUNTY OF BONNEVILLE


On JANUARY 25, 2012, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.



VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00085.1205
C=s.125.2106
(NMRI.IL)

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J=lb8040110ai.s.74215