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box 178

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (5598008) [LB0140]



Doc#: 1203433169 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/03/2012 02:44 PM Pg: 1 of 2

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

SETERUS, INC. 14523 SW MILLUIAN WAY, #200 BEAVERTON, OR \$7005 ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MORTGAGE ZLECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE |
|--|
| FOR TAMAYO FINANCIAL SERVICES INC. ITS SUCCESSORS AND ASSIGNS, |
| |
| located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834 |
| hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| T |
| |
| |
| |
| located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 |
| |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated FEBRUARY 24, 2007, executed by JOSE RANGEL A |
| SINGLE MAN |
| |
| |
| to MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NORTHES FOR TAMAYO |
| FINANCIAL SERVICES INC. ITS SUCCESSORS AND ASSIGNS |
| |
| and recorded on MARCH 26, 2007 , in liber/cabinet at page(s), |
| document/instrument no. 0/0834/104 milciolili |
| number pin number 13-22-401-016-0000 County |
| in the |
| Illinois described hereinafter as follows: |
| LOT 17 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF THE SOUTHEAST 1/4 OF |
| SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| COUNTY, ILLINOIS. |

Property Address: 5916 W CORTLAND ST CHICAGO, IL 606394009

J=1b8040110ai.s.74900 P=S.002.00024.1213
MIN 100262410600087383 MERS PHONE: 1-888-679-6377
Page 1 of 2

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321 PB# 12-001-44

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Loan No. (5598008) [LB0140]

| ogether with all rights accrued or to accrue under said Real Estate? |
|--|
| Mortgage. |
| Dated JANUARY 27, 2012 |
| Mortgage Electronic Registration Systems, Inc. |
| |
| |
| |
| |
| BY Wholey |
| REBECCA HIGLEY |
| ASSISTANT SECRETARY |
| |
| BY |
| $O_{\mathcal{F}}$ |
| STATE OF IDAHO |
| COUNTY OF BONNEVILLE |
| On JANUARY 27, 2012 , before me VICKIE SORG personally and |
| appeared REBECCA MIGHE! |
| personally known to me (or proved to me on the basis of personally known to me (or proved to me on the basis of personally known to me (or proved to me on the basis of personally and |
| ASSISTANT SECRETARY and acknowledged to me the corporation |
| executed it. |
| executed 1c. |
| 7/ M/ |
| VICKIE SORG (COMMISSION EXP. 08-18-17) |
| Notary public |
| U _{Sc.} |
| VICKIE SORG NOTARY PUBLIC |
| (NOIAR I ODEIO) |
| STATE OF IDAHO |
| STATE OF IDAHO PREPARED 37: |
| STATE OF IDAHO Varley Marghan TARIFER MALIGHAN |
| STATE OF IDAHO arlun Maughan KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 |

MIN 100262410600087383 MERS PHONE: 1-888-679-6377 J=1b8040110ai.s.74900

P=S.002.00024.1213 C=s.125.2134 (NMRI.IL)