

box 178

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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (18844288) [LB0140]



Doc#: 1203433179 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 02:54 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS. INC.

SETERUS, INC.
14523 SW MILLERAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOME LOAN FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 16, 2005, executed by V AS JOINT
TENANTSMARIANA STOICESCU, A MARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOME
LOAN FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on JANUARY 11, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0601142059 microfilm
number _____ pin number 14-05-403-023-1178

in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 5815 N SHERIDAN RD APT 918 CHICAGO, IL 606603829



Loan No.
J=1b8040110ai.s.73692 P=S.002.00173.1196
MIN 100052550092898435 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 11-28491

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Loan No. (18844288) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 20, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY 
TIFFANY BITSOI
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO


COUNTY OF BONNEVILLE

On JANUARY 20, 2012, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00173.1196
C=s.125.2090
(NMRI.IL)

MIN 100052550092898435 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.73692

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LBFC 1884 4288

STREET ADDRESS: 5815 N SHERIDAN #918
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-05-403-023-1178

LEGAL DESCRIPTION:

UNIT 918 IN THE SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THAT PART OF LOTS 6, 7, 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, CASE NUMBER B-53353 AND IN CASE B-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office