### box 178

# **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)

POOL NO.

(19149320 ) [LB0140] LOAN NO.

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

SETERUS, INC. 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN



Doc#: 1203433180 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/03/2012 02:54 PM Pg: 1 of 2

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGATE LECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR VALUE RECEIVED, MORTGAL LECTRONIC REGISTRATION ASSIGNS,
FOR VALUE RECEIVED, MORTGAL LECTRONIC ALGEBRAND ASSIGNS, FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS,
located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834 hereby grants, assigns, and transfers to FEDERAL NATIONAL MORIGAGE ASSOCIATION
hereby grants, assigns, and transfers to Fibral Military
Hereby Grands, and
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
Tocated at 1122 and to that certain
all the rights, title and interest of undersigned in and to that certain all the rights, dated OCTOBER 11, 2006, executed by ROSA ORTIZ AN
Real Estate Mortgage dated OCTOBER 11, 2006, executed by ROSA ORTIZ AN INMARRIED MAN AS JOIN! TYNAMIS
Real Estate Mortgage dated OCTUBER II, 2005 JOINE TRANIS UNMARRIED WOMAN AND JULIO MUNOZ AN UNMARRIED MAN AS JOINE TRANIS
UNMARKIED WOMAN AND SULLS
TO A PROPERTY OF
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINES FOR FIRST
and recorded on ocroser 13, 2006, in liber/cabinet at page(s)/ drawer document/instrument no. 0628640288 microfilm pin number 13-32-411-037-0000 County
in liber/cabinet microfilm
and recorded on document/instrument no. 0628640288 mileroria
drawer document/instrument no. 00200102000000000000000000000000000000
numberplat of COOK
in the
Illinois described hereinafter as follows:  Illinois described hereinafter as follows:  IOTS 27 AND 28 (EXCEPT THE NORTH 10 FEET) IN BLOCK 2 IN MILLS AND SONS SUBDIVISION IN THE  LOTS 27 AND 28 (EXCEPT THE NORTH 10 FEET) IN BLOCK 2 IN MILLS AND SONS SUBDIVISION IN THE  LOTS 27 AND 28 (EXCEPT THE NORTH 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
LOTS 27 AND 28 (EXCEPT THE NORTH 10 FEET) IN BLOCK 2 IN MILES AND SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SOUTHEAST 14 SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
SOUTHEAST 14 SECTION 32, TOULD SECTION 32, TOULD SECTION 32, TOULD SECTION 32, TOUR SECTION
MERIDIAN, IN COCK COMMAZ,

1617 N MASON AVENUE CHICAGO, IL 60639 Property Address:

P=S.002.00186.1196 J=1b8040110ai.s.73693 MIN 100039248238848913 MERS PHONE: 1-888-679-6377

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago IL 60602-4321 PB# 12-0004-8

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## **UNOFFICIAL COPY**

Loan No. (19149320 ) [LB0140]

Together with all rights accrued or to accrue under said Real Estate
Mortgage. Dated <b>JANUARY 20, 2012</b> .
Mortgage Electronic Registration Systems, Inc.
At.
TIFFANY BITSOI
ASSISTANT SEGRETARY
BY
Ox
STATE OF IDAHO
COUNTY OF BONNEVILLE
On JANUARI 20, 2012
11. Image to mo (or proved to me on the pasts of sactisfactor)
evidence) to be the person(s) who executed the within instrument as  ASSISTANT SECRETARY  and
and acknowledged to me the corporation
VICKIE SORGY (COMMISSION EXP. 08-18-17)
Mr.
VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public
O <sub>E</sub>
VICKIE SORG
NOTARY PUBLIC
4 SIAIH (14 11 1A4A) 4 pppppppp 20.
STATE OF IDAHO  PREPARED BY:
STATE OF IDAHO  Varleen Manghan
Karleen Manghan
STATE OF IDAHO  PREPARED BY:  arlun Maughan  KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100039248238848913 MERS PHONE: 1-888-679-6377 J=1b8040110ai.s.73693

P=S.002.00186.1196 C=s.125.2091 (NMRI.IL)