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box 178

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 11-27821



Doc#: 1203433212 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 03:21 PM Pg: 1 of 3

Prepared by
Connie McCarthy
Green Tree Servicing LLC
Region: 30
7360 S. Kyrene Road
Mail Stop T200
Tempe, AZ 85283
(888) 315-8733

ASSIGNMENT OF MORTGAGE Illinois

Account #: 68149953
PIN #: 113041120391005
MERS MIN #: 1000157000793225
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for **America's Wholesale Lender**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd., Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:	Amanda Lee Linkinbaker, An Unmarried Woman
Mortgage Date:	3/27/2007
Original Principal Sum	\$130,500.00
Recorded Date	4/6/2007
Book/Page/Document Number:	Doc: 0709601131
Property Street Address:	1943 West Chase Avenue Unit 1V Chicago, IL 60626
County:	Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/20/2012


Witness: Connie McCarthy


Witness: Felis Garza

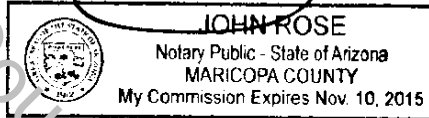
Mortgage Electronic Registration Systems, Inc.
("MERS")
By: Monica Medina
Name: Monica Medina
Title: Vice President

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State of ARIZONA
County of MARICOPA

On 1/20/12 before me, the undersigned, personally appeared Monica Medina, Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Notary Public



I hereby certify that the address of the within named assignee is: 7360 S. Kyrene Rd., Tempe, AZ 85283

Connie McCarthy
Connie McCarthy

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Exhibit A

LEGAL DESCRIPTION:

UNIT NUMBER 1943-1 IN THE DAMEN SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 (EXCEPT THE SOUTH 116.0 FEET) AND LOT 10 (EXCEPT THE SOUTH 116.0 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2004 AS DOCUMENT NUMBER 0432934096; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office