

UNOFFICIAL COPY



Doc#: 1203439063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 10:11 AM Pg: 1 of 2

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89849387

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JON E. HAHNER AND ELYSE M. HAHNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/01/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 07117742106.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 4048 N. CLARK ST. #C, CHICAGO, IL 60613-0000

Tax Code/PIN: 14-17-315-030-0000

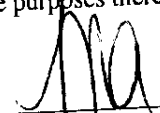
Dated on 01/18/2012 (MM/DD/YYYY)

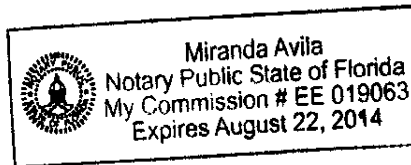
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

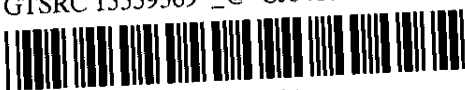
The foregoing instrument was acknowledged before me on 01/18/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15559369 _@ CJ3487683 100133700018106172 MERS PHONE 1-888-679-MERS FORM1RCNIL1



15559369

3 4
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17
M N
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EXHIBIT A

UNIT C

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT 4048C DESCRIPTION

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.66 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 8 SECONDS WEST 65.39 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES, 01 MINUTES, 52 SECONDS WEST 20.96 FEET; THENCE NORTH 33 DEGREES, 29 MINUTES 47 SECONDS WEST 11.48 FEET; THENCE NORTH 56 DEGREES, 27 MINUTES, 21 SECONDS EAST 17.74 FEET; THENCE SOUTH 33 DEGREES, 18 MINUTES, 50 SECONDS EAST 7.47 FEET; THENCE SOUTH 56 DEGREES, 42 MINUTES, 36 SECONDS, WEST 0.37 FEET; THENCE SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.53 FEET; THENCE SOUTH 10 DEGREES, 01 MINUTES, 52 SECONDS, EAST 20.99 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 18.80 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.