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RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1203439010 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2012 09:05 AM Pg: 1 of 3

Loan Number # 31703
Branch # 189 / MLH

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Joseph Yario, a married person**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **March 14, 2003** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **April 4, 2003**, as **Document No. 0030450958 and 0030450959**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 1967 Cornell Avenue, Melrose Park, IL 60150
Permanent Real Estate Index Number(S): 12-33-302-034-0000 and 12-33-302-035-0000

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to C C Attn: Franca Cianciolo Oak Brook

S yes
P 3
S No
M yes
SC yes
E No
INT to

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Witness our hands, this 13th day of **January, 2012**

MB Financial Bank, N.A.

By


James M. Campobello – Vice President

By

Margie Acevedo - Officer

Acknowledgements:


STATE OF ILLINOIS)

ss.

COUNTY OF Cook)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello – Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of January 2012.


Notary Public

My Commission Expires 5/7/2014



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Exhibit "A" Legal Description

Parcel 1:

LOT 3 IN CORNELL NORTH SUBDIVISION A RESUBDIVISION OF THE THE NORTH 205.73 FEET OF THE SOUTH 232.73 FEET OF THE EAST 180 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTH 80 ACRES OF THE FOLLOWING DESCRIBED TRACT:

THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 10 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SAID SOUTHEAST 1/4 LYING EAST OF AND ADJOINING THE ABOVE DESCRIBED TRACT AND WEST OF THE EAST LINE OF THE WEST 167.10 FEET OF SAID SOUTHEAST FRACTIONAL 1/4 OF SECTION 33 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 33 FEET EAST OF THE SOUTHWEST CORNER OF SAID DESCRIBED LANDS; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID PREMISES 600 FEET; THENCE EAST AT RIGHT ANGLES 398.81 FEET; THENCE SOUTHEASTERLY 50 FEET TO A POINT IN A LINE WHICH IS 0.50 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED RIGHT ANGLE LINE; THENCE NORTHEASTERLY ALONG A CURVED LINE TANGENT TO SAID LINE WHICH IS 0.50 FEET SOUTH OF THE SAID RIGHT ANGLE LINE CURVE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 284 FEET, A DISTANCE OF 341.71 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 167.10 FEET OF SAID SOUTHEAST FRACTIONAL 1/4; (THE CENTER OF THE ABOVE DESCRIBED CURVE BEING 265 FEET WEST OF THE SOUTHEAST LINE OF THE WEST 167.10 FEET); THENCE SOUTH ALONG SAID LINE 785.79 FEET TO THE SOUTH LINE OF FIRST DESCRIBED TRACT OF LAND EXTENDED EAST; THENCE WEST ALONG SAID LINE 714.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE SOUTH 236.28 FEET OF SAID PREMISES).

Parcel 2:

15 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 14, 1998 AND RECORDED APRIL 20, 1998 AS DOCUMENT 98314039 MADE BY CORNELL NORTH, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY OVER THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF A 25 FOOT EASEMENT FOR INGRESS AND EGRESS PER DOCUMENT 25228790 RECORDED NOVEMBER 6, 1979, DOCUMENT 25228585 RECORDED NOVEMBER 6, 1979 AND COUMENT 97398030 RECORDED JUNE 4, 1997 AND THE WEST LINE OF THE EAST 180 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTH 80 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 10 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SAID SOUTHEAST FRACTIONAL 1/4 LYING EAST AND ADJOINING THE ABOVE DESCRIBED TRACT AND WEST OF THE EAST LINE OF THE WEST 167.10 FEET OF SAID SOUTHEAST FRACTIONAL 1/4 OF SECTION 33; THENCE SOUTH ALONG SAID WEST LINE OF THE SAID EAST 180.00 FEET 195.0 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF THIS 15.0 FOOT EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT BEING 7.5 FEET OF EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTHWEST 45 DEGREES, 00 MINUTES, 00 SECONDS, FROM THE LAST DESCRIBED COURSE, 42.43 FEET; THENCE NORTH AND PARALLEL TO THE SAID WEST LINE OF THE ABOVE PARCEL DESCRIBED AS THE EAST 180 FEET, 165.0 FEET TO THE END POINT BEING 30 FEET WEST OF SAID COMMENCING POINT AND ON THE SOUTH LINE OF SAID 25.0 FOOT EASEMENT FOR INGRESS AND EGRESS.