

UNOFFICIAL COPY

box 178



CHASE
P.O. BOX 8000
MONROE, LA 71203

Doc#: 1203741044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2012 10:40 AM Pg: 1 of 1

Loan #: 0021425640

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl 13
Chicago, IL 60602-4321
PB# 11-05864

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-4, MORTGAGE-BACKED NOTES, SERIES 2005-4, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/13/2005, and made by MIGUEL RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0522755056 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 17 IN BLOCK 18 IN JOHN MILLER'S IRVING PARK ADDITION SUBDIVISION OF LOTS 2 TO 6, 16 TO 20 AND PART OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/2 OF LOT 21 IN FITCH AND HEACOK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-15-226-009-0000
Property more commonly known as: 4481 N KEOKUK AVE, CHICAGO, IL 60630

Dated on 01/19/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Richard K Shafer 1-19-12
Richard K Shafer
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 01/19/2012 (MM/DD/YYYY) by Richard K Shafer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karen Campbell
Karen Campbell
Notary Public - State of OHIO
Commission expires: 8-30-2012



Karen Campbell
Notary Public, State of Ohio
My Commission Expires 8-30-2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15204970 -- CHASE CJ3491196 MIN 100241010008301364 MERS PHONE 1-888-679-MERS FRMIL1



15204970