

box 178



CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 0145182663

Doc#: 1203741037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2012 10:37 AM Pg: 1 of 2

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4321
PB# 11-12890

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 02/15/2006, and made by FRANK M. JANKOWIAK to AMERIQUEST MORTGAGE COMPANY and recorded in the Recorder or Registrar of Deeds of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # ~~06066362~~ upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED *0606636218

Tax Code/PIN: 23-01-101-019-1033
Property more commonly known as: 8901 S ROBERTS RD 311, HICKORY HILLS, IL 60457

Dated on 01 / 20 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: *Sedat Kahvecioglu*
Sedat Kahvecioglu
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 01 / 20 / 2012 (MM/DD/YYYY) by Sedat Kahvecioglu as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Stephanie T. Tran
Stephanie T. Tran
Notary Public - State of OHIO
Commission expires: 08-24-14



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15206242 -- CHASE CJ3491197 MIN 100015001451826639 MERS PHONE 1-888-679-MERS FRMIL1



15206242

UNOFFICIAL COPY

Loan No: 0145182663

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT 311 IN BERKSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE EAST 75 FEET), LOTS 4 AND 5 IN MARISA FANFANI'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN FREDERICK II, BARTLETT'S ROBERTS ROAD AND 89TH STREET ACRES IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT ~~8,988,252~~ IN COOK COUNTY, ILLINOIS; PLAT OF SURVEY TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1997 AND KNOWN AS TRUST NUMBER 1209, IS ATTACHED AS EXHIBIT 'A' THERETO. SAID DECLARATION DATED AUGUST 7, 1978 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24,598,678. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

* 8,888,252 *sl

Office of Cook County Clerk's Office