

# UNOFFICIAL COPY

When Recorded Return To:  
CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Loan #: 1023965734



Doc#: 1203744063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2012 12:33 PM Pg: 1 of 1

Return to:

FREEDMAN ANSELMO LINDBERG  
PO BOX 3228  
NAPERVILLE IL 60566-3228

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I L.L.C, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/26/2006, and made by LYNNICE N. PENNINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0633841036 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 37 IN GREENWOOD ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-23-101-047

Property more commonly known as: 16559 GREENWOOD AVE, SOUTH HOLLAND, IL 60473

Dated on 01 / 19 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP, ITS SUCCESSORS AND ASSIGNS

By: *Anthony Steffer*  
Anthony Steffer  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 01 / 19 / 2012 (MM/DD/YYYY) by Anthony Steffer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Angeliene N Moore-Soukay*  
Angeliene N Moore-Soukay  
Notary Public - State of Ohio  
Commission expires: 2.26.2012



Angeliene N Moore-Soukay  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15228374 - EMC CJ3491197 MIN 100180100003678214 MERS PHONE 1-888-679-MERS FRMIL1



\*15228374\*

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