

# UNOFFICIAL COPY

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)  
900737636



Doc#: 1203744035 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2012 11:42 AM Pg: 1 of 3

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That Covenant Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARIO & PASQUALINA FIGLIOLA, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignment of Rents may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 11<sup>th</sup>, February, 2000 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document No. 0909016000 & 00140763 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

**LEGAL DESCRIPTION:**

**SEE EXHIBIT B:**

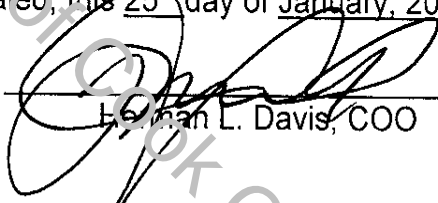
ADDRESS OF PROPERTY: 701 Piper Lane, Prospect Heights, IL 60070  
REAL PROPERTY TAX IDENTIFICATION NUMBER: 03-24-200-113-0000

S yes  
P 3  
S No  
M yes  
SC yes  
E No  
INT to

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RELEASE DEED By Corporation	TO:	ADDRESS OF PROPERTY:	MAIL TO:
Covenant Bank 1111 South Homan Ave. Chicago, IL 60624	Mario Figliola & Pasqualina Figliola	701 Piper Lane Prospect Heights, IL 60070	Covenant Bank 1111 S Homan Avenue Chicago IL 60624

Permanent Real Estate Index Number(s): 03-24-200-113-0000  
 Address(es) of premises: 701 Piper Lane, Prospect Heights, IL 60070  
 Witnessed, hands, and sealed, this 25<sup>th</sup> day of January, 2012.

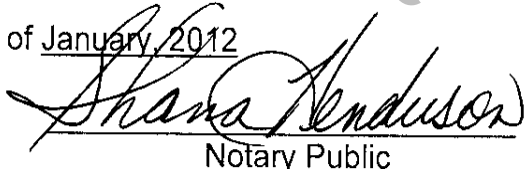
 \_\_\_\_\_ (SEAL)  
 Herman L. Davis, COO

This instrument was prepared by Covenant Bank, 1111 South Homan Ave, Chicago IL 60624

STATE OF ILLINOIS  
 COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Herman L. Davis** personally known to me to be the COO of Covenant Bank, a Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COO, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of January, 2012

  
 Notary Public

Commission expires 02-25-2012



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## Exhibit B

### Fee Legal Description

The following property is commonly known as:  
701 Piper Lane, Prospect Heights, IL 60070

PARCEL 1: THE WEST 15.0 FEET OF THE EAST 650.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 85.0 FEET AND THE WEST 25.0 FEET OF THE EAST 660.0 FEET OF THE NORTH 55.0 FEET OF THE SOUTH 140.0 FEET AND THE WEST 60.0 FEET OF THE EAST 720.0 FEET OF THE NORTH 87.50 FEET OF THE SOUTH 172.50 FEET AND THE WEST 35.0 FEET OF THE EAST 755.0 FEET OF THE NORTH 52.50 FEET OF THE SOUTH 172.50 FEET, ALL BEING OF THAT PART OF THE NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF PALATINE ROAD LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SAID SECTION 24, 1107.9 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED IN 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM PULLMAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1970 AND KNOWN AS TRUST NUMBER 7180845 TO CAROL ANN HUGAR DATED FEBRUARY 22, 1971 AND RECORDED MAY 10, 1971 AS DOCUMENT NO. 21474744 AND FILED MAY 10, 1971 AS DOCUMENT NO. LR 2556218 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD SHOWN AS THE SHADED AREA ON THE PLAT OF EASEMENT DATED JULY 8, 1970 AND RECORDED JULY 10, 1970 AS DOCUMENT NO. 21206396 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS DOCUMENT NO. LR 2522805 AND SHOWN AS THE SHADED AREA ON THE PLAT OF SURVEY DATED JULY 22, 1970 AND RECORDED JULY 22, 1970 AS DOCUMENT NO. 21216875 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS DOCUMENT NO. LR 2522806 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) ALL IN COOK COUNTY, ILLINOIS.

P.L.N.: 03-24-200-113