

UNOFFICIAL COPY

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203



Doc#: 1203746040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2012 12:39 PM Pg: 1 of 2

Loan #: 0026393504

11-050503

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/25/2006, and made by FRANCES G. PORTER to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0631234014 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-17-111-011-1006
Property more commonly known as: 31 CHURN RD, MATTESON, IL 60443

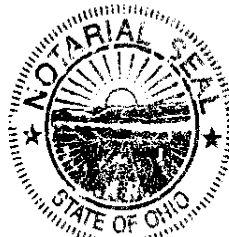
Dated on 01/25/2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: *Matthew B Sausman*
Matthew B Sausman
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 01/25/2012 (MM/DD/YYYY) by Matthew B Sausman as Vice President of CHASE BANK USA, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angellene N Moore-Soukka
ANGELLENE N. MOORE-SOUKKA
Notary Public - State of OHIO
Commission expires: 2.26.2012



Angellene N Moore-Soukka
Notary Public
in and for the State of Ohio
My Commission Expires
2/26/2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15209198 -- CHASE CJ3418229 FRMIL1



15209198

0

UNOFFICIAL COPY

Loan No: 0026393504

'EXHIBIT A'

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 2-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 3 AND 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25739097, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office