

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **16858870**  
Ref Number: **0576760094**  
Tax ID: **17-22-301-034-0000 &**  
**1/19/2012**

Property Address:  
**1720 S Michigan Ave Unit 1912**  
**Chicago, IL 60616-4840**

IL0v2-RM 16858870

2/3/2012

This space for Recorder's use

MIN #: 100011520048089785

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **CITIMORTGAGE, INC.**  
Borrower(s): **DANIEL P WALSH, UNMARRIED**  
Date of Mortgage: **10/19/2007** Original Loan Amount: **\$284,900.00**

Recorded in Cook County, IL on: **10/24/2007**, book N/A, page N/A and instrument number **0729741014**

Property Legal Description:

**UNIT 1912, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS; PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN#: 17-22-301-034-0000 & 17-22-301-035-0000 & 17-22-301-038-0000 & 17-22-301-039-0000 & 17-22-301-040-0000 & 17-22-301-048-0000 & 17-22-301-053-0000 (AFFECTS PART OF THE UNDERLYING LAND) "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT SAND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/3/2012

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: Debra Shealy  
Debra Shealy, Asst. Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 2/3/2012 by Debra Shealy, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

Alinia Smith  
Notary Public: Alinia Smith  
My Commission Expires: 10/14/2021

**ALINIA SMITH**  
Notary Public  
State of South Carolina  
My Commission Expires 10/14/2021

Property of Cook County Clerk's Office