Doc#. 1203708228 fee: \$50.00 UNOFFIC Apate: 02/06/2012/03:21 VM Pg: 1 of 1 *RHSP FEE \$10.00 Applied

When Recorded Return To: CHASE P.O. BOX 8000 **MONROE, LA 71203**

Loan #: 0679181396

ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- -- CONTACT JPMCRGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASKINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 5000, MONROE, LA, 71203, (ASSIGNOR), by these presents and convey, grant, sell, assign, transfer and set over the described plor gage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BASK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST, SERIES 2005-S001, WHOSE ADDRESS 1S 750 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/18/2004, and made by NATHANIEL J. HENDERSON to WASHINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0418840040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN BLOCK 1 IN WILLIS, WEST AND OTHERS SUBDIVISION OF THAT PART OF BLOCK 9 LYING NORTH OF THE RAILROAD IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-19-108-015

Property more commonly known as:1322 SOUTH CLAREMONT AVE, CPICAGO, IL 60608

Dated on <u>Ol | 18 | 2012 (MM/DD/YYYY)</u>
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA

Angela Sweitzer Vice Presider

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing sinstement was acknowledged before me on // // Angela Sweitzer

Angela Sweitzer

as Vice President of JPMO.CAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, executed the

foregoing instrument for the purposes therein contained. He/she/they, is farey personally known to me.

Notary Public - State of OHIO

Commission expires: 2.24.202

Angelique N Moore-Southay Notary Public in and for the State of Ohio My Commission Expires 2 | 26 | 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCFA 15224262 — WAMU CJ3491197 FRMIL1

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