Doc#. 1203708307 fee: \$50.00 DOFFIC Att : 02/06/20/2091/AMPg: 1 of 1 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 19351/4018

MERS ID#: 100038110014929859 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J BURKE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICORP

MORTGAGE FUNDING, INC.

Original Instrument No: 0325250346 Original Deed Look: Original Deed Page:

Date of Note: 06/27/2003 Original Recording Date: 09/09/2003 Property Address: 221 EAST CULLERTON AVENUE #802 C.HICAGO, IL 60616

Legal Description: UNIT 802 AND PARKING SPACE 127 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE A VENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECURDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-22-314-017 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 02/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela T. Gayden Title: Vice President

> C KNIGA CARTO

NOON OUR

NAME OF THE PERSON OF THE PERS

State of LA City/County of Ouachita

Jingela J. Haydon

This instrument was acknowledged before me on 02/06/2012 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. minger (#)

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Ouachita