

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1080707071
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELINE TORSHE N CAPLAN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1032704297 Original Deed Book: Original Deed Page:
Date of Note: 09/27/2010 Original Recording Date: 11/23/2010
Property Address: 1526 N NORTH PARK AVE CHICAGO, IL 60610
Legal Description: See exhibit A attached
PIN #: 17-04-201-054 County: Cook County, State of IL

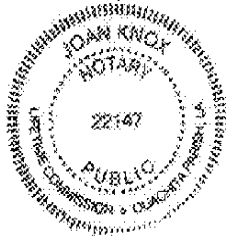
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2012.

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/06/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no: 1080707071

EXHIBIT A

PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK, LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 (IN DIXON'S SUBDIVISION OF THE EAST 1/4 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office