

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1797147359
MERS ID#:
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIE G WHITEHEAD
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0808622082 Original Deed Book: Original Deed Page:
Date of Note: 02/12/2008 Original Recording Date: 03/26/2008
Property Address: 8547 S DORCHESTER AVENUE CHICAGO, IL 60619

Legal Description: **LOT 25 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, ILLINOIS.**

PIN #: 20-35-409-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2012.

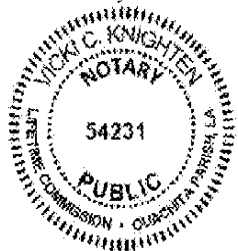
JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/06/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita