

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 0008844250
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **EMC MORTGAGE, LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

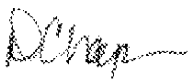
Original Mortgagor(S): BETTY L MORRIS
Original Mortgagee(S): HOMEMAKERS REMODELING, INC.
Original Instrument No: 0020157457 Original Deed Book: Original Deed Page:
Date of Note: 11/26/2001 Original Recording Date: 02/07/2002
Property Address: 7347 S CHAPPEL CHICAGO, IL 60649

Legal Description: LOT 17 AND THE SOUTH HALF OF LOT 18, IN D.W. STORR'S SUBDIVISION OF LOTS 12,13,14 AND 15 IN BLOCK 6, IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-25-214-015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2012.

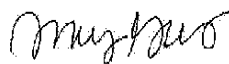
EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION



By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/06/2012 by DeAndrea Chapman, Vice President of EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita