Doc#. 1203708663 fee: \$50.00 JNOFFICI Aat : 02/06/2002 246 PM/Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JANET M ANIXTER 1300 N State Pkwy Apt 803 Chicago IL 60610

SUBMITTED BY: Patzaly Quintanilla

DOCID 0008750304942005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANET M ANIXTER

Original Deed Book: Original Instrument No: 0921933095 Original Deed Page:

Date of Note: 07/27/2009

Property Address: 1300 NORTH STATE PARKWAY 803 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNITS 803 AND P-31 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADD. TICN TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0511618089 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTFREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACES P-30 AND STORAGE SPACE S-32, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHEL SO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0311618089. ADDITIONAL TAX ID- 17-04-218-051-1028 AND 17-04-218-051-1051 AND 17-04-218-041-1051. County: Cook County, State of Illinois

PIN #: 17-04-218-041-1028

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/60

Bank of America, N.A.

By: Jennifer Baker Title: Assistant Secretary

State of AZ 7

City/County of Maricopa

On 02/06/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

Buntanilla

1203708663 Page: 2 of 2



May 05, 2012

Property of Coot County Clert's Office