

640824 1/2



Doc#: 1203716078 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2012 12:57 PM Pg: 1 of 3

THIS INDENTURE, made this 16<sup>th</sup> day of DECEMBER, 2011 between JOHN B. SULLIVAN AND BARBARA J. SULLIVAN, CO-TRUSTEES of a Trust Agreement dated September 26, 2007, known as the JOHN AND BARBARA SULLIVAN FAMILY TRUST, GRANTORS and MARY NEFORAS, of ORLAND PARK, IL, GRANTEE.

WITNESSETH, that said Grantors in consideration of the sum of Ten Dollars (\$10.00) receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as said Trustees, and of every other power and authority the Grantors hereunto enabling, do hereby convey and warrant unto the Grantee, in fee simple, the following described real estate, situated in the county of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Index No. 27-31-304-043-0000  
PROPERTY ADDRESS: 18135 WATERWAY COURT, ORLAND PARK, IL

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed and the provisions of said Trust Agreement above mentioned, and of every other power and authority the Grantors hereunto enabling.

Releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to General taxes for 2011 and subsequent years  
Covenants, conditions and restrictions of record

Dated this 16<sup>th</sup> day of December, 2011

John B. Sullivan  
JOHN B. SULLIVAN, TRUSTEE

Barbara J. Sullivan  
BARBARA J. SULLIVAN, TRUSTEE

STEWART TITLE COMPANY  
2855 West Army Trail Road, Suite 110  
Addison, IL 60101  
530-889-4000

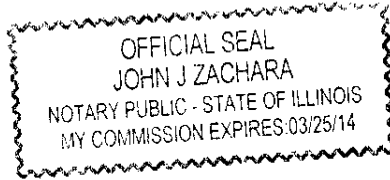
S Y  
P 13  
S 12  
SC Y  
INT CB

# UNOFFICIAL COPY

State of ILLINOIS }  
                              } SS  
County of COOK        }

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JOHN B. SULLIVAN AND BARBARA J. SULLIVAN, CO-TRUSTEES of a Trust Agreement dated September 26, 2007, known as the JOHN AND BARBARA SULLIVAN FAMILY TRUST, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act.

Given under my hand and notary seal this  
16<sup>th</sup> day of December, 2011



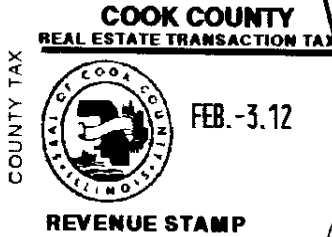
John J. Zachara  
Notary Public

This instrument prepared by John J. Zachara, Attorney at Law, 39 S. LaSalle, Chicago, Illinois 60603

Mail to: Alexandra Richards  
6007 N Skuidan RD 16J  
Chicago IL 60660

Subsequent tax Bill: MARY Ne foras  
18135 Waterway Court  
Orland Park IL 60467

60467



REAL ESTATE TRANSFER TAX
0012875
FP 102810



REAL ESTATE TRANSFER TAX
0025750
FP 102804

PROPERTY OF COOK COUNTY CLERK'S OFFICE

File Number: TM303430

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

## PARCEL 1:

THE SOUTH 30.00 FEET OF THE NORTH 73.00 FEET OF THAT PART OF LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 7; THENCE SOUTH 57 DEGREES 37 MINUTES 13 SECONDS WEST ALONG THE NORTHMOST LINE OF SAID LOT 7, A DISTANCE OF 22.36 FEET; THENCE SOUTH 32 DEGREES 22 MINUTES 47 SECONDS EAST 39.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 52 MINUTES 26 SECONDS EAST 146.00 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 34 SECONDS WEST 78.00 FEET; THENCE NORTH 01 DEGREES 52 MINUTES 26 SECONDS WEST 146.00 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 34 SECONDS EAST 78.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

**Commonly known as:** 18135 Waterway Court  
Orland Park IL 60467