

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1203717051 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/06/2012 02:03 PM Pg: 1 of 3

0003189827
THEODORE J RIGAS
PO Date: 01/10/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THEODORE J RIGAS MARRIED CONNIE RIGAS

to NATIONAL CITY MORTGAGE CO dated May 5, 2004 calling for the original principal sum of dollars
(\$650,000.00), and recorded in Mortgage Record _____ page _____ and/or instrument #
0414111195, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

550 N KINGSBURY ST APT R06, CHICAGO IL - 60610
Tax Parcel No. 17-09-126-012-1035 & 17-09-126-012-1136

SEE ATTACHED LEGAL DESCRIPTION.

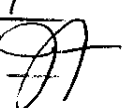
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 31st day of January, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By 

WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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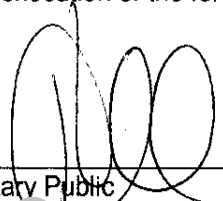
THE DORE J RIGAS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January, 2012 ,
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

UNOFFICIAL COPY

THEODORE J RIGAS

0003189827

PO Date: **01/10/2012**

LEGAL DESCRIPTION

UNITS R06 AND P-5 IN RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING EASTERLY OF THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING NORTHWESTERLY OF A LINE (BEING THE CENTER OF A 21 INCH PARTY WALL) DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF KINGSBURY STREET SAID POINT BEING 343 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE, WITH A LINE DRAWN EAST AND WEST PARALLEL WITH AND 3 FEET NORTH OF THE CENTER LINE OF NORTH ONTARIO STREET AS NOW LAID OUT (MEASURED ON THE SOUTHWESTERLY LINE OF SAID KINGSBURY STREET) TO A POINT ON THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER, SAID POINT BEING 231.0 FEET NORTHWESTERLY FROM THE INTERSECTION OF THE NORTH LINE OF INDIANA STREET (GRAND AVENUE) WITH SAID DOCK LINE (MEASURED ALONG SAID EAST DOCK LINE) AND LYING SOUTH AND EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE WESTERLY LINE OF KINGSBURY STREET, SAID POINT BEING THE INTERSECTION OF SAID KINGSBURY STREET AND A LINE 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 95383435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.