

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 0611837741
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERYL ROBINSON AND RICHARD B ROBINSON AND DELLA ROBINSON
Original Mortgagee(S): PACOR MORTGAGE CORP.
Original Instrument No: 0315311234 Original Deed Book: Original Deed Page:
Date of Note: 05/13/2003 Original Recording Date: 06/02/2003
Property Address: 9386 LANDINGS LANE #504 DES PLAINES, IL 60016
Legal Description: See exhibit A attached
PIN #: 09-15-307-179-1036,09-15-307-179-1076 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2012.

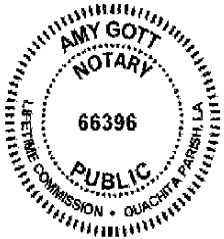
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/07/2012 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 0611837741

Exhibit A

PARCEL 1: Unit 504 and Garage Unit G-12-D together with an undivided percentage interest in the common elements in the Landings Condominium Building L as delineated and defined in the Declaration recorded as Document #91125908, in Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as Number 22053833 and supplemented by Declaration recorded as Document 23217141 and 24486213, in Cook County, Illinois.

Property of Cook County Clerk's Office