

# UNOFFICIAL COPY



Doc#: 1203803008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2012 09:57 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

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**CT Lien Solutions**  
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**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 3800928035 "Andrew Hick" Cook County Recorder, Illinois

Dated: January 30, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ANDREW K. HICK AND SUZANNE R. HICK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **4/23/2010** calling for the original principal sum of dollars (**\$432,000.00**), and recorded on **MAY 25, 2010** in Mortgage Record , page and/or instrument # **1014546045**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$432,000.00**  
Tax Parcel ID: **05-21-112-007-0000**  
Property Address: **513 WALNUT ST, WINNETKA, IL 60093**

Legal and/or Assignment: **THE SOUTH 87 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING EAST OF THE EAST LINE OF THE NORTH 64 1/2 FEET OF SAID LOT, EXTENDED SOUTH IN A STRAIGHT LINE) IN COUNTY CLERK'S DIVISION OF BLOCK 21 IN WINNETKA, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **January, 2012**.


S [Signature]  
P [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
INT [Signature]

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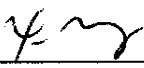
THE NORTHERN TRUST COMPANY

By:   
**GUINEVERE CHANG**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **January 30, 2012**, before me, **Xenia Rodriguez** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Guinevere Chang**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Xenia Rodriguez**

(This area is for notarial seal)

