Doc#. 1203808221 fee: \$50.00

Aat : 02/77/2012 00 28 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 8456584492

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARY A. LYNCH

Original Mortgagee(S): WASHINGTON MUTUAL 'SANK, FA.

Original Instrument No: 0318849044 Original Deed Page: Original Deed Page:

Date of Note: 06/25/2003 Original Recording Date: 07/07/2003

Property Address: 9635 KEYSTONE AVENUE SKOKIE, L. 60076

Legal Description: <u>See exhibit A attached</u> PIN #: 10-10-427-007-0000,10-10-427-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOP, IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: DeAndrea Chapman Title: Vice President

State of LA City/County of Ouachita

MA GOL

WAR ON THE PARTY OF

This instrument was acknowledged before me on 02/07/2012 by DeAndrea Chapman, Vice President of JPMOCAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Muy Muy
Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1203808221 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 8456584492

EXHIBIT "A"

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lots 35 and 36 and the West Half of the vacated alley lying East and adjacent to said Lots 35 and 36 in Block 1, in The Highlands Crawford Ridge Terminal Min. Juarier on ecording to the naty, Illinois.

10-10-427-007-0.900
10-10-427-008-00000 Subdivision 4th Addition, being a Subdivision of the South 40 rods of the East 40 rods of the Southeast Quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof Recorded May 11, 1927, as Document 9646768, in Cook County, Illinois.

Tax ID: 10-10-427-007-0000