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Doc#: 1203810059 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2012 11:50 AM Pg: 1 of 5

MORTGAGE RELEASE

Made this ___ day of February, 2012.

Name of Mortgagor: **SC-1 VENTURE, INC.,**
an Illinois corporation

Name of Mortgagee: **PNC BANK, NATIONAL ASSOCIATION,** a national banking
association, successor to National City Bank

Date of Mortgage: June 24, 2003

Original Mortgage Debt: \$9,340,000

Junior Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated June 24, 2003 and recorded with the County of Cook Recorder of Deeds at Document Number 0317710100 on June 26, 2003.

The parcels of land situated in the County of Cook, City of Evanston and State of Illinois and legally described on **Exhibit A** attached hereto and made a part hereof is hereby released and discharged.

The undersigned hereby certifies that this Mortgage Release is not intended by the undersigned as an indication of the satisfaction of indebtedness, but only of the release of the lien for the Parcel described herein.

[SIGNATURE PAGE FOLLOWS]

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[SIGNATURE PAGE TO RELEASE OF MORTGAGE RECORDED AT 0317710100]

Witness the due execution hereof with the intent to be legally bound.

Witness:

PNC BANK, NATIONAL ASSOCIATION, a national banking association, successor to National City Bank

Maitza Butran

By: Jason A. Rockwell
Jason A. Rockwell, Vice-President

State of Illinois

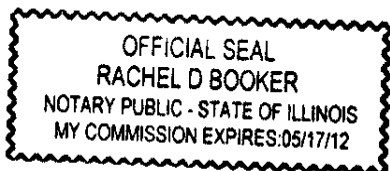
County of Cook

On this 1st day of February, 2012, before me, a notary public, personally appeared Jason A. Rockwell who acknowledged himself to be the Vice-President of **PNC BANK, NATIONAL ASSOCIATION**, a national banking association, successor to National City Bank, and that he/she, as such officer being authorized to do so, executed the foregoing instrument by signing the name of the association by himself as such officer.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Rachel D Booker
Notary Public

My commission expires:



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EXHIBIT A**LEGAL DESCRIPTION OF PREMISES****PARCEL 1:**

LOTS 7 THROUGH 13, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 7 TO 13, INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: TO WIT, BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN THE SAID SUBDIVISION OF SAID BLOCK 17 IN EVANSTON, COOK COUNTY, ILLINOIS; THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG AND UPON THE NORTH LINE OF SAID LOT 11 AND THE NORTH LINE OF SAID LOTS 10 TO 7, INCLUSIVE, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE AN ELEVATION OF 36.00 FEET, CITY OF EVANSTON DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT, APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 7 THROUGH 11, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 11 WHICH IS 220 FEET WEST, MEASURED ALONG SAID NORTH LINE OF

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LOTS 7 THROUGH 11, OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, TO THE POINT OF BEGINNING, AS CONTAINED IN THE AGREEMENT DATED APRIL 6, 1989 AND RECORDED APRIL 10, 1989 AS DOCUMENT 89154855, IN COOK COUNTY, ILLINOIS.

Common address: 1700 Sherman Avenue/807 Church Street, Evanston, Illinois

Property Index Number: 11-18-126-013

Property of Cook County Clerk's Office

525487
06/05/03

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**RELEASE OF MORTGAGE
(ILLINOIS)**

This document was prepared by:
Lawrence M. Benjamin, Esq.
Neal, Gerber & Eisenberg
Two North LaSalle Street
Suite 1700
Chicago, IL 60602-3801

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

(The Above Space for Recorders Use Only)

RELEASE OF MORTGAGE

Cook County Clerk's Office