

# UNOFFICIAL COPY



Doc#: 1203810098 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2012 04:31 PM Pg: 1 of 3

This Instrument Was Prepared By  
And After Recording Please Return  
To:

Kenneth A. Latimer, Esq.  
Duane Morris LLP  
190 South LaSalle Street  
Suite 3700  
Chicago, Illinois 60603

## PARTIAL RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, that **MB FINANCIAL BANK, N.A.**, as successor in interest to New Century Bank ("**Lender**"), for and in consideration of the **PARTIAL** payment of the indebtedness secured by the Mortgage and the Assignment, each as hereinafter defined, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ZMA, INC.**, an Illinois corporation ("**Borrower**"), all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by a certain Mortgage dated July 25, 2000, from Borrower, as mortgagor, in favor of Lender, and recorded with the Cook County, Illinois Recorder of Deeds (the "**Recorder**") on July 26, 2000 as Document No. 00562176, as amended by that certain Mortgage Modification recorded with the Recorder on December 8, 2005 as Document No. 0534010123 (the "**Mortgage**"), but only to the portion of the premises described in the Mortgage which is shown on Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, this Partial Release of Mortgage and Assignment is executed this 31<sup>st</sup> day of January, 2012.

**MB FINANCIAL BANK, N.A.**

By: Thomas Schroeder  
Name: THOMAS SCHROEDER  
Its: FIRST VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, SUSAN A. BODIE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SCHROEDER, personally known to me to be the FIRST VICE PRESIDENT of MB FINANCIAL BANK, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such FIRST VICE PRESIDENT, he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said bank, as his/her free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31<sup>st</sup> day of January, 2012.



Susan A. Bodie  
NOTARY PUBLIC

Commission Expires 2-26-2012

# UNOFFICIAL COPY

## Exhibit "A"

### Legal Description of Property

PARKING SPACE P-10 (BUT EXCLUDING P-9) THAT PART OF LOT 22 IN BROOMWELLS SUBDIVISION OF THE WEST ½ OF BLOCKS 10 AND 13 OF CANAL TRUSTEES SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 22; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 25.00 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 25.00 FEET TO T A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 22, THENCE SOUTHEASTERLY ALONG THE SAID NORTHEASTERLY LINE OF LOT 22, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING, BUT EXCLUDING (P-9) THE SOUTHEASTERLY EIGHT (8) FEET OF THE NORTHEASTERLY 25 FEET OF LOT 22.