## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1203813003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/07/2012 08:40 AM Pg: 1 of 3







## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4527135036 "COULTER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that C'1ARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SAMUEL COULTER JR, A SINGLE PERSON, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and in State of Illinois, Dated: 06/21/2011 Recorded: 07/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 1119908102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mede A Part Hereof

Assessor's/Tax ID No. 25-20-229-002-0000

Property Address: 11302 SOUTH PEORIA STREET, CHICAGO, IL 60043

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has auty executed the foregoing instrument. 750 OFFICE

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On <u>January 26th</u>, 2012

James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On January 26th, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to no that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the insurument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L'LUSZCZ

Notary Expires: 09/08/2014 #43743

PUBLIC O

Prepared By: John Babalato, CHARTER ONE BAN', N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT "A"

THE LAND IN COOK COUNTY, ILLINOIS, DESCRIBED AS:

LOT 45 IN SHELDON HEIGHTS WEST FIFTH ADDITION BEING A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL PIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER:

25-20-229-002-0000

ATI ORDER NUMBER.

The company of the contract of 201105250692

