## **UNOFFICIAL COPY**

WARRANTY DEED

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137-368723

34661

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1203826116 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2012 11:28 AM Pg: 1 of 4

THIS INDENFURE, made and entered into this 27 day of JANUACY, 2012, by and between Secretary of Housing and Urban Development, of Washington, B.C., also known as the United States Department of Housing and Urban Development, party of the first part, and M2 HOLDINGS LLC AND RENEWD HOMES, INC., 12134 OXFORD CT., LEMONT, IL, his/her/the r heirs and assigns, party(ies) of the second part.

WITNESSETH that for and it consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14527 S HOXIE AVE., BURNHAM, IL 60633, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

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## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and Delivered in the presence of:  Lano. Dayon  Zeman Wagner	By: Home Telos, LP as Asset Manager  By: Contractor for C OPC 23632  for the United States Department of Manager  Urban Development as Asset Manager  States of America.
C/X	VILLAGE OF BURNHAM
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.    127   2	
Date Buyer, Sen et r Representative	
STATE OF TN	YT C
COUNTY OF DAVIDSON	) SS. )
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 1/26, 2012, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HOME TELOS, LP., HUD's telegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my Hand and official seal this 210TH day of January, 2012.	
STATE OF TENNESSEE PUBLIC	NOTARY PUBLIC  My commission expires: 6118/13
PREPARED BY: """""	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	TOWELL ON FORD CT
Chicago, Illinois 60603	LEMONT IL 60439

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## **UNOFFICIAL COPY**

LOT 9 IN BLOCK 8 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 29-01-31-6-009 C/K/A 14527 S HOXIE AVE., BURNHAM, IL 60633

Proposity of Cook County Clark's Office

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## **UNOFFICIAL COPY** STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ELINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Subscribed and swo

(tin) day of

Notary Public

OFFICIAL SEAL JANET M. HUFF

Notary Public - State of Illinois My Commission Expires Feb 09, 2013

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION ON FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

, 20 2

SIGNATURE

Subscribed and swom to be:

me by the said this 15 (th) d (th) day of

Notary Public

OFFICIAL SEAL

JANET M. HUFF Notary Public - State of Illinois

My Commission Expires Feb 09, 2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.