S DUNOFFICIAL COPY

This instrument was prepared by and, after recording, return to:

Jillian S. Cole Aronberg Goldgehn Davis & Garmisa 330 North Wabash Ave., Suite 1700 Chicago, Illinois 60611 (312/828-9600) Doc#: 1203831061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/07/2012 12:59 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Urban Partnership Bank, as successor-in-interest to ShoreBank,

Plaintiff,

٧.

Chicago Title Land Trust Company, not personally, but as trustee u/t/a dated August 2, 2001, a/k/a trust number 1110008, Andre Bennett, City of Chicago and Unknown Owners and Non-Record Claimants,

19 19 19 19 19 2 2 3

Case No.

9529 S. Wallace, Chicago, Illinois 60628

Defendants.

## NOTICE OF FORF CLOSURE/LIS PENDENS

The undersigned certifies that a Complaint to Foreclose Mortgage was filed in the above-captioned mortgage foreclosure action by URBAN PARTNERSHIP BANK, as successor-in-interest to ShoreBank, in the above Court on February \_\_\_\_\_\_\_ 2012, and is now pending in said Court and the following information is hereafter listed pursuant to 735 ILCS 5/15-1563.

- (i) The name of the Plaintiff in the Complaint is Urban Partnershin Bank, as successor-ininterest to ShoreBank; the case number is listed above;
- (ii) The Court in which the Complaint was brought is identified above;
- (iii) The name of the titleholder of record is ANDRE BENNETT
- (iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

LOT 43 IN BLOCK 13 BEING IN A SUBDIVISION OF BLOCKS 12 and 13 IN ODELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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## (v)

- (vi) Common address or description of the location of the real estate is 9529 S. Wallace, Chicago, Illinois 60628;
- (vi) The Mortgage being foreclosed upon in the Complaint is identified as follows

Name of the Mortgagor: Andre Bennett; (a)

(b) Name of the Mortgagee: ShoreBank;

Date of Mortgage: (c) September 11, 2006;

Date of Recording: September 26, 2006, with the Recorder of Deeds of (d)

Cook County; and

Recording document identification: Document No. 0626941025

URBAN PARTNERSHIP BANK

One of its attorneys

## **CERTIFICATE OF SERVICE**

The undersigned certifies that the Notice of Foreclosure/Lis Pendens that was recorded in connection with the above captioned matter, was first filed with the Illinois Department of Financial and Professional Regulation by mailing a copy via certified mail, return receipt requested to:

Illinois Department of Financial and Professior al Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor Clorks Chicago, Illinois 60603 Attn: HB4050 Pilot Program

City of Chicago 121 N. LaSalle Street Chicago, IL 60602

on or before 5:00 p.m., postage prepaid, this 2 day of February, 2012.

William J. Serritella, Jr. Jillian S. Cole

ARONBERG GOLDGEHN DAVIS & GARMISA

330 North Wabash Avenue, Suite 1700

Chicago, Illinois 60611 312-828-9600

Atty No.: 30375